

RECEIVED
CENTRAL FAX CENTER

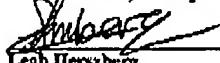
APR 17 2007

COVER PAGE LISTING DOCUMENTS BEING TRANSMITTED VIA FACSIMILE

3 Pages Via Facsimile: 571-273-8300
 Commissioner for Patents
 P. O. Box 1450
 Alexandria, VA 22313-1450

Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to the U.S. Patent and Trademark Office (fax no. 571-273-8300) on April 17, 2007.


Leah Hershberg

Regarding the following Application:

Applicant(s):	SIEGEL, Steven et al.	Examiner:	Blessing M. Fubara
Serial No.:	10/046,504	Group Art Unit:	1618
Filed:	October 19, 2001	Attorney Docket No.	P-9565-US
Title:	POLYMER-BASED SURGICALLY IMPLANTABLE HALOPERIDOL DELIVERY SYSTEMS AND METHODS FOR THEIR PRODUCTION AND USE		

Please find:

1. <input type="checkbox"/> Provisional Cover Sheet	9. <input type="checkbox"/> Response to Notice to File Missing Parts
2. <input type="checkbox"/> Utility Patent Application Transmittal	10. <input type="checkbox"/> Response to Notice of Incomplete Reply
3. <input type="checkbox"/> RCE Transmittal Sheet	11. <input type="checkbox"/> Request for Correction of Filing Receipt
4. <input type="checkbox"/> Fee Transmittal Sheet	12. <input type="checkbox"/> Information Disclosure Statement including: - Form PTO/SB/08 and references _____
5. <input type="checkbox"/> Patent Application Under 35 USC 111(a) <input type="checkbox"/> Provisional Patent Application Under 35 USC 111(b)	13. <input type="checkbox"/> Preliminary Amendment
<input type="checkbox"/> Transmittal Sheet for Entering National Phase Containing: ____ Pages of Specification ____ Pages of Claims ____ Page of Abstract ____ Pages of Formal Drawings ____ Pages of _____	14. <input type="checkbox"/> Amendment in response to Office Action dated _____
6. <input type="checkbox"/> Signed Declaration & Power of Attorney	15. <input type="checkbox"/> Petition for a Three Month(s) Extension of Time
7. <input type="checkbox"/> Request for Correction of Recordation of Assign. and: - Recordation Cover Sheet - Copy of Notice of Recordation of Assign.	16. <input checked="" type="checkbox"/> Notice of Appeal <input type="checkbox"/> Appeal Brief _____
8. <input type="checkbox"/> Recordation of Assign. Cover Sheet & Signed Assign.	17. <input type="checkbox"/> Issue Fee Transmittal <input type="checkbox"/> Publication Fee
	18. <input type="checkbox"/> Submission of Formal Drawings: Two sets of ____ Sheets containing Figs. _____
	19. <input type="checkbox"/> Copy of Priority Doc.
	20. <input type="checkbox"/> Claim for Convention Priority
	21. <input type="checkbox"/> Revocation and Power of Attorney, including: - Statement Under 37 CFR 3.73(b) - Copy of Assignment
	22. <input type="checkbox"/> Other: _____